

The Holy Land of Israel

Exodus 4:22

Then you shall say to Pharaoh, “Thus says the LORD,
‘Israel is My son, My firstborn.’ ”

Psalms 48:1-2

Great is the LORD, and greatly to be praised,
In the city of our God, His holy mountain.
Beautiful in elevation, the joy of the whole earth,
Is Mount Zion in the far north, The city of the great King.

Psalms 87:1-3

His foundation is in the holy mountains.
The LORD loves the gates of Zion
More than all the other dwelling places of Jacob.
Glorious things are spoken of you, O city of God. Selah.

Psalms 132:13-14

For the LORD has chosen Zion;
He has desired it for His habitation.
“This is My resting place forever;
Here I will dwell, for I have desired it.”

Zechariah 2:8

For thus says the LORD of hosts, “After glory He has sent me
against the nations which plunder you, for he who touches
you, touches the apple of His eye.”

(NASB)

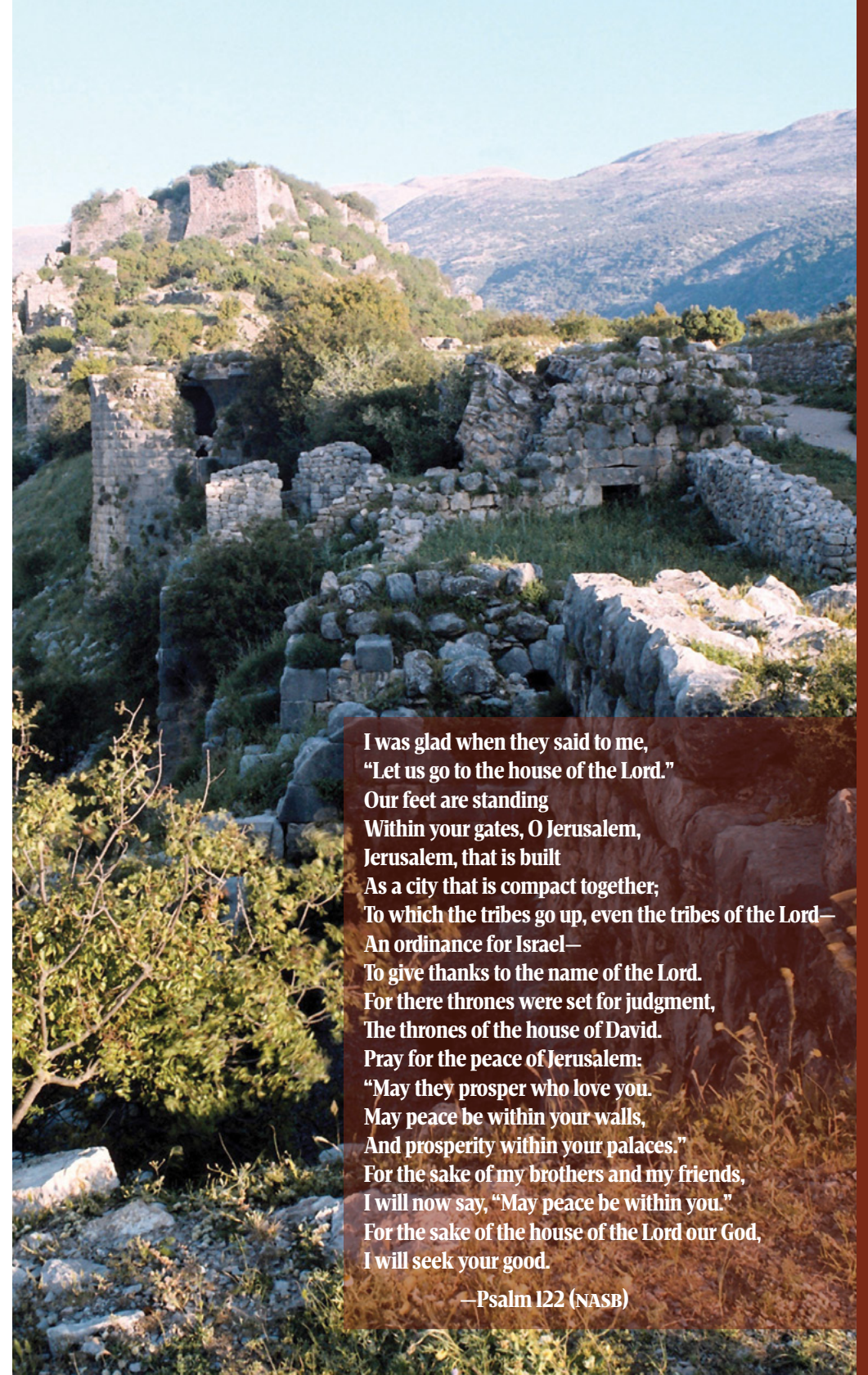


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Biblical Israel



I was glad when they said to me,
 "Let us go to the house of the Lord."
 Our feet are standing
 Within your gates, O Jerusalem,
 Jerusalem, that is built
 As a city that is compact together;
 To which the tribes go up, even the tribes of the Lord—
 An ordinance for Israel—
 To give thanks to the name of the Lord.
 For there thrones were set for judgment,
 The thrones of the house of David.
 Pray for the peace of Jerusalem:
 "May they prosper who love you.
 May peace be within your walls,
 And prosperity within your palaces."
 For the sake of my brothers and my friends,
 I will now say, "May peace be within you."
 For the sake of the house of the Lord our God,
 I will seek your good.

—Psalm 122 (NASB)

The background of the right half of the image is a photograph of a sunset. The sun is a bright, glowing yellow-orange circle positioned just above the horizon line. The sky is a deep, dark red, and the water in the foreground is dark and calm, reflecting the light from the sun.

Highlights of the Land

See ***Christian Traveler's Guide to the Holy Land*** by
Charles H. Dyer and Gregory A. Hatteberg for more details.

*Solomon's bride
compared to summit.*

Elijah confronted the prophets of Baal.

Elisha was here.

*Symbol of beauty
and majesty*

Amos 1:2

Jeremiah 46:18

Biblically, Mount Carmel is referenced most often as a symbol of beauty and fertility. But for Carmel to wither was a sign of devastating judgment.

DATE: _____

Chariot city of King Solomon. View the Valley of Jezreel, the location for the future gathering of the nations at Armageddon.

DATE: _____

Joshua defeated the King of Megiddo.

Judges 1:27–28
*Allotted to tribe
of Manasseh, but
they failed to drive
Canaanites out.*

Deborah and Barak's victory

*Fortified chariot city
of King Solomon*

2 Chronicles

King Josiah killed.

16:12–16

*Place for future
gathering of nations
at Armageddon*

Matthew 15:29

Departing from there, Jesus went along by the Sea of Galilee, and having gone up on the mountain, He was sitting there.

Matthew 28:16

But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated.

Mount Arbel

Breathtaking cliffside view of the Sea of Galilee and biblical sites of Jesus’s public ministry. This is the route thought to be used by Jesus between Nazareth and Cana.

DATE: _____

Sea of Galilee

The “Sea” is 13 miles long, 7 miles wide—32 miles in circumference and 686 feet below sea level. This is the region where Jesus conducted the majority of His ministry.

DATE: _____

Numbers 34:11

Eastern boundary of Promised Land

Matthew 4:18;

Mark 1:16

Jesus calls Peter and Andrew.

Luke 5:1–11

Miraculous catch of fish in boat

Matthew 8:23–27;

Mark 4:35–41;

Luke 8:22–25

Jesus calms storm.

Matthew 14:22–33;

Mark 6:45–52;

John 6:16–21

Jesus walks on water.

Matthew 15:29–38;

Mark 7:31–8:9

Jesus heals and feeds 4,000.

John 21

Jesus meets with disciples after resurrection.

Boats are used for passage during Jesus's ministry with the disciples

The remains of the Ancient Galilee Boat were found by two brothers, both fishermen and amateur archaeologists, with an interest in discovering artifacts from Israel's past. Due to a drought causing a reduced water-level, the brothers found in the exposed beach the remains of the boat, which had been buried in the shore. An archaeological dig was undertaken by members of Kibbutz Ginosar, the Israel Antiquities Authority, and numerous volunteers. The "Jesus Boat" is now displayed at the Yigal Allon Galilee Boat Museum in Kibbutz Ginosar.

[illegible]

Cursed and empty, Chorazin is a Jewish town renowned for its good wheat in Talmudic times. It was condemned by Jesus for rejecting Him.

[illegible]

Woe to you,
Chorazin! Woe to
you, Bethsaida!
For if the miracles
had occurred in
Tyre and Sidon
which occurred
in you, they would
have repented
long ago in
sackcloth and ashes.

Center of Jesus's activity

*Peter, Andrew,
James, and John
called
to be disciples.*

*Matthew called
to be disciple.*

John 6:59

Jesus taught in the synagogue; delivered man of unclean spirit and healed Peter's mother-in-law.

Luke 7:1–10

Centurion's servant.

Mark 2:1-12

through the roof.

Mark 5:22-43;

Luke 8:40-56

*Jairus's daughter
raised from the dead;
Woman with issue
of blood healed.*

John 4:46–54

*Nobleman's son
was healed.*

Matthew 8–9;

11:23-24;

Luke 10:15

*Many healed here,
but Capernaum did
not believe.*

Capernaum

Capernaum is the adopted city of Jesus that witnessed so many of His miracles. It also was the hometown of Peter.

DATE: _____

[illegible]

Magdala

Jesus came to the region of Magadan after feeding the four thousand. The town Magdala was located on the western shore of the Sea of Galilee, north of Tiberias and Hammath, and south of Capernaum. It is thought to be the home of Mary Magdalene.

DATE: _____

[illegible]

Matthew 15:39

And He sent away the multitude, got into the boat, and came to the region of Magadan.



Abram rescues Lot.

*The Lord showed
Moses land
as far as Dan.*

Tribe of Dan set up idolatrous worship.

1 Samuel 3:20;

17:11; 24:2, 15;

1 Chronicles 21:2

Israel—"from Dan to Beersheba."

Jeroboam set up golden calves to keep people from going to Jerusalem to worship.

Tel Dan is the northern most city of Israel in the Old Testament. Here, King Jeroboam set up a golden calf in idolatrous worship.

DATE: _____

Enjoy an optional hike to the waterfall at the headwaters of the Jordan River. David may have written Psalm 42 in this area. Set within the Baniyas Nature Reserve in the Golan, the Baniyas is a spring which rises from the base of Mount Hermon, Israel's tallest mountain, flowing for about 3.5 km through a gorge, eventually coming to the impressive waterfall, the largest in Israel.

DATE: _____

For the director of music. A maskil of the Sons of Korah. As the deer pants for streams of water, so my soul pants for you, my God.

My soul thirsts for God, for the living God. When can I go and meet with God? My tears have been my food day and night, while people say to me all day long, "Where is your God?" These things I remember as I pour out my soul: how I used to go to the house of God under the protection of the Mighty One with shouts of joy and praise among the festive throng. Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.

Judges 7:1

Then Jerub-Baal (that is, Gideon) and all the people who were with him rose early and encamped beside the well of Harod, so that the camp of the Midianites was on the north side of them by the hill of Moreh in the valley.

(LEB)

Spring of Harod

This spring is located in the southwest in the Jezreel Valley on the northern side of Mount Gilboa.

DATE: _____

Bet She'an/Scythopolis

Roman ruins that sit in the shadow of the hill where the Philistines once displayed the bodies of King Saul and his sons.

DATE: _____

Joshua 17:11, 16;
Judges 1:27

Given to tribe of Manasseh, but he failed to take possession.

1 Samuel 31:10–13;

2 Samuel 21:12

Philistines hung bodies of Saul and Jonathan on walls.

Matthew 4:25

One of the cities of the Decapolis— 10 cities sharing Greek culture and government

*Rahab hides
Joshua's spies on her
roof protecting them
from the King of
Jericho's men.*

*The Lord delivers
the city of Jericho,
its king, and fighting
men, into Joshua's
hands.*

One of the earliest continuous settlements in the world. The city dates from about 9000 BCE.

[illegible]

Dead Sea Scrolls were discovered in these caves in 1947.

[illegible]

In 1947–56 the Dead Sea Scrolls discovery led to over 900 scrolls and extensive excavations.

1 Samuel 24:22
*David fled to the
"stronghold" after
confronting Saul at
En Gedi.*

[illegible]

30

[illegible]

31

1 Samuel 23:29–24:22
David hid in a cave when running from Saul.

Psalms 57; 142
These psalms may have been composed here by David.

2 Chronicles 20:1–30
Enemies gathered for surprise attack against Jerusalem. God miraculously intervened to have these nations attack each other instead.



*These psalms
may have been
composed here by
David.*

*Enemies gathered
for surprise attack
against Jerusalem.
God miraculously
intervened to have
these nations attack
each other instead.*

Tips for floating in the Sea:

- 1) Do not dive and put your face in the water. The salt will sting your eyes.
- 2) No need to "swim." Wade into the water and sit once the water is about knee deep. You will float. Plastic sandals that buckle will help with balance while walking into the water.
- 3) Don't shave for a few days prior to entering the water. Think of salt in a wound.
- 4) Remove your silver jewelry prior to your visit to the Dead Sea. It will tarnish (but you can polish it afterwards if you forget).

Swim in the Dead Sea

According to Israel's Tourism Ministry, the Dead Sea is said to be the "largest outdoor spa in the world." The water consists of twenty-one different minerals.

DATE: _____

[illegible]

Arad

The king of Arad defeated the Israelites when they attempted to enter Canaan from the south, but it was subsequently conquered. The land was later given to the Kenites—descendants of Moses’s father-in-law.

DATE: _____

[illegible]

Numbers 21:1

The Canaanite king of Arad, who was dwelling in the Negev, heard that Israel came along the way of Atharim; he fought against Israel and took some of them captive.

(LEB)

Judges 1:16

The descendants of Hobab the Kenite, Moses' father-in-law, went up with the descendants of Judah from the city of palms into the wilderness of Judah, which is in the Negev near Arad. And they went and settled with the people.

(LEB)

Genesis 21:14
Hagar and Ishmael wandered here.

Genesis 21:22–34
Abraham took an oath to establish ownership over a well.

Genesis 46:1–7
Jacob offered sacrifices.

1 Samuel 8:1–2
Samuel's sons judged in Israel.

1 Kings 19:1–8
Elijah was here when fleeing from Jezebel.

2 Kings 23:8
The high place of Beersheba was torn down under King Josiah's reforms.

Nehemiah 11:27
Remnants returned after Babylonian captivity.



Beersheba

“Well of the Oath” or “Well of Seven.”
Southernmost city of Israel in the Old Testament times.
This is the location of the well of Abraham and Isaac.

DATE: _____

Beth Guvrin/Maresha

Maresha was destroyed by Sennachrib in 701BC. A second destruction occurred by the Parthians in 40BC. The city center was then moved to Beth Guvrin, a suburb of Maresha, and eventually the city became known as Eleutheropolis (“City of the Free”) in the late Roman period (AD 200). Emperor Septimus Severus turned it into a major administrative center.

DATE: _____

Joshua 15:44
One of the towns given as an inheritance to the tribe of Judah



**1 Samuel 17:2, 19;
21:9**
*David defeated
Goliath.*

[illegible][illegible][illegible][illegible]

1 Samuel 6:10
*Philistines returned
the ark of the
covenant.*

Joshua 19:41
*Originally a large
Canaanite city, it
was given to the
tribe of Dan.*

Joshua 21:16
*One of the 48
Levitical cities
commanded
by Moses*

**2 Kings 14:11–14;
18:8**

**2 Chronicles
28:16–18**

**2 Chronicles
26:6–7; 28:16–18;
21:22–23**

Mount Scopus

Used as a base from which to attack, Roman General Titus commanded the siege, conquest, and destruction of Jerusalem during the Great Revolt between AD 66–70.

DATE: _____

[illegible]

Mount of Olives

Separated from the Eastern Hill (the Temple Mount and the City of David) by the Kidron Valley, it offers the most famous panoramic vista of the Old City of Jerusalem.

DATE: _____

[illegible]

2 Samuel 15:30

Zechariah 14:1–11

1 Kings 11:5–7

2 Kings 23:12–14

John 8:1

Matthew 26:36

Matthew 24:3

As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?"

Mark 14:32

When Jesus approached and saw the city, he wept over it. The things that make for peace were hidden from the Pharisees' and the peoples' eyes. Jesus tells them of the days when their enemies will surround and press them from all directions. Their enemies will raze them to the ground, because they did not recognize the time of their visitation.

(LEB)

Built in 1955 to commemorate the Lord's weeping over Jerusalem, Dominus Flevit features a beautiful view of the city through its distinct chapel window.

DATE:

Located on the Mount of Olives, overlooking Jerusalem. The Mount of Olives was a special place to Jesus. He often came to its slopes to pray. Here He prayed the night before the crucifixion.

DATE:

Mark 14:32–42
Jesus prays, “My Father, if it is possible let this cup pass from Me; yet not as I will, but as You will.”

And when he found out that he was from the jurisdiction of Herod, he sent him over to Herod, who was also in Jerusalem in those days.

DATE: _____

[illegible]

DATE: _____

[illegible]

Shrine of the Book

**A repository for the first seven scrolls
discovered at Qumran in 1947.**

DATE: _____

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Yad Vashem

Israel's official memorial to the Jewish Holocaust. Established in 1953 as the world center for documentation, research, education, and commemoration of the Holocaust.

DATE: _____

[illegible]

*Holocaust:
the murder of
6 million Jews by
Nazi Germany
in about 4 and
a half years.*

Holocaust History Museum occupies over 4,200 square meters, mainly underground.

Matthew 21:14, 23;
Mark 14:49;
Luke 19:45, 20:1;
John 2:14–15,
18:20

*Jesus taught in
the Temple and
ministered to the
sick. He also drove
out the money
changers from here.*

Temple Mount

Construction was begun on the present Temple Mount by Herod the Great in 20 BC and continued for 83 years until AD 64.

DATE: _____

Rabbinical Tunnel

Underground layers of the Western Wall of the Temple Mount, under what is today the Old City's Muslim Quarter. Excavation work began on this tunnel by Orthodox rabbis after the Six Day War in 1967. Reaching the north end of the Temple Mount compound in the late 1980's, they connected with a pre-Herodian second and first century B.C. water tunnel. In 1996 an exit was opened leading onto the Via Dolorosa in the Muslim quarter of the Old City.

DATE: _____

David brings the ark into the city of David.

*David was buried
here.*

David built houses
and prepared a
place for the ark.

David built his palace here and dedicated ancient Jerusalem as the capital 3,000 years ago. Excavations include Warren's shaft and ancient water systems such as Hezekiah's tunnel.

[illegible]

The water shaft that David's general Joab climbed to capture the city of Jerusalem.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

David had said, "On that day when we attack the Jebusites, one must attack the lame and the blind, those who hate the soul of David, by means of the water supply." For thus the blind and the lame would say, "He cannot come into the house."

Hezekiah brought water into the city.

King Hezekiah prepared Jerusalem for an impending siege by the Assyrians by blocking the "source of the waters of the upper Gihon..."

Hezekiah's Tunnel

The tunnel was dug underneath the City of David in Jerusalem before 701 B.C. during the reign of Hezekiah.

DATE: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Pool of Siloam

**Here Jesus sent the man born blind
to wash and regain his sight.**

DATE: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

John 9

Jesus cured a blind man with mud mixure and told him to go and wash it from his eyes.

**Genesis 35:16–20;
48:7**

Rachel (wife of Jacob and mother of Joseph) died here.

Book of Ruth

Story of Ruth and Boaz centers here.

1 Samuel 16:1-13; 17:12

*Place of David's birth
and anointing as
king*

2 Samuel 23:13–17

While on the run from Saul, David longed for water from here.

Luke 2:1–7

*Jesus was born here.
Fulfilled prophecy
of Micah 5:2.*

Luke 2:8–20

*Shepherds visited
the infant Jesus here.*

Matthew 2:1–12

The wise men, led by the star, visited and worshipped here.

John 7:42

Scripture said Christ
would come from
Bethlehem.

Bethlehem—Church of Nativity

Located about five miles south of Jerusalem. Site of the Church of the Nativity, the traditional birthplace of Jesus.

DATE: _____

54

Shepherds' Field

Traditional hills where the shepherds may have witnessed the angelic proclamation of Jesus's birth.

DATE: _____

55

Luke 2:8-14

And there were shepherds keeping watch, guarding over their flock by night. And an angel of the Lord stood near them and they were terribly frightened. And the angel said to them, "Do not be afraid, for behold, I bring good news to you of great joy which will be for all the people: that today a Savior, who is Christ the Lord, was born for you in the city of David. And this will be the sign for you: you will find the baby wrapped in strips of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly army, praising God and saying, "Glory to God in the highest, and on earth peace among people with whom he is pleased!" (LEB)

(LEB)

This monumental fortress and palace was built on the highest hill in the Judean desert, 15 KM south of Jerusalem and 5 KM southeast of Bethlehem.

Built in the years 23–20 BC

Built with smooth stones and has a circular structure, with four towers on each direction



Herodium

The fortress built by Herod the Great that eventually became his burial place.

DATE: _____

Upper Room

The traditional site of the Last Supper located on Zion Hill.

DATE: _____

Luke 22:10–13;
Mark 14:14–16
“and wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’ And he will show you a large upstairs room furnished and ready, and prepare for us there.” And the disciples went out and came into the city and found everything just as he had told them, and they prepared the Passover.

(LEB)



2 Kings 20:20

Now the remainder of the acts of Hezekiah, all of his powerful deeds, and how he made the pool and the conduit and brought the water into the city, are they not written in the scroll of the events of the days of the kings of Judah?

(LEB)

2 Chronicles

32:2–4, 30

Hezekiah strengthened himself and built up walls that were broken down, raised towers upon them, and then built another wall outside to protect the city of David from an Assyrian invasion.

Hezekiah's City Wall

Hezekiah's Wall: A tunnel carved beneath the City of David that runs from the Gihon Spring to the Pool of Siloam and is attributed to King Hezekiah.

DATE: _____

Roman Cardo

The Roman Cardo: This ancient street in the heart of the Jewish Quarter was the typical kind of street for Roman cities. In its grandeur, it was an exceptionally wide colonnaded street running through the heart of Jerusalem on a north-south axis, beginning at the Damascus Gate in the north and ending in the southern area near the Zion Gate. Being the main thoroughfare through Roman cities, the Cardo was often flanked by colorful stalls and shops carrying all kinds of goods for sale.

DATE: _____

Those who had seized Jesus led Him away to Caiaphas, the high priest, where the scribes and the elders were gathered together.

(LEB)

There are six Hellenistic/Roman style remnants of houses found in this neighborhood of the Jewish Quarter of the Old City. Temple priests and other affluent families lived in this area during the Second Temple era. Also, this is a possible site where Jesus stood mute before the High Priest and was condemned.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Site where Jesus healed a paralytic. This is the location of the Church of St. Anne, a beautifully restored crusader church.

[illegible]

*Jesus heals a man
who had been lame
for 38 years.*

Mark 15:16-20
The governor's residence

Antonia's Fortress (Ecce Homo)

Where Jesus was mocked and flogged by the soldiers and a crown of thorns was placed upon His head.

DATE: _____

Via Dolorosa

Via Dolorosa: "Way of grief" in Latin. This is a route in which tradition commemorates Jesus's journey from His condemnation by Pilate to His crucifixion and burial.

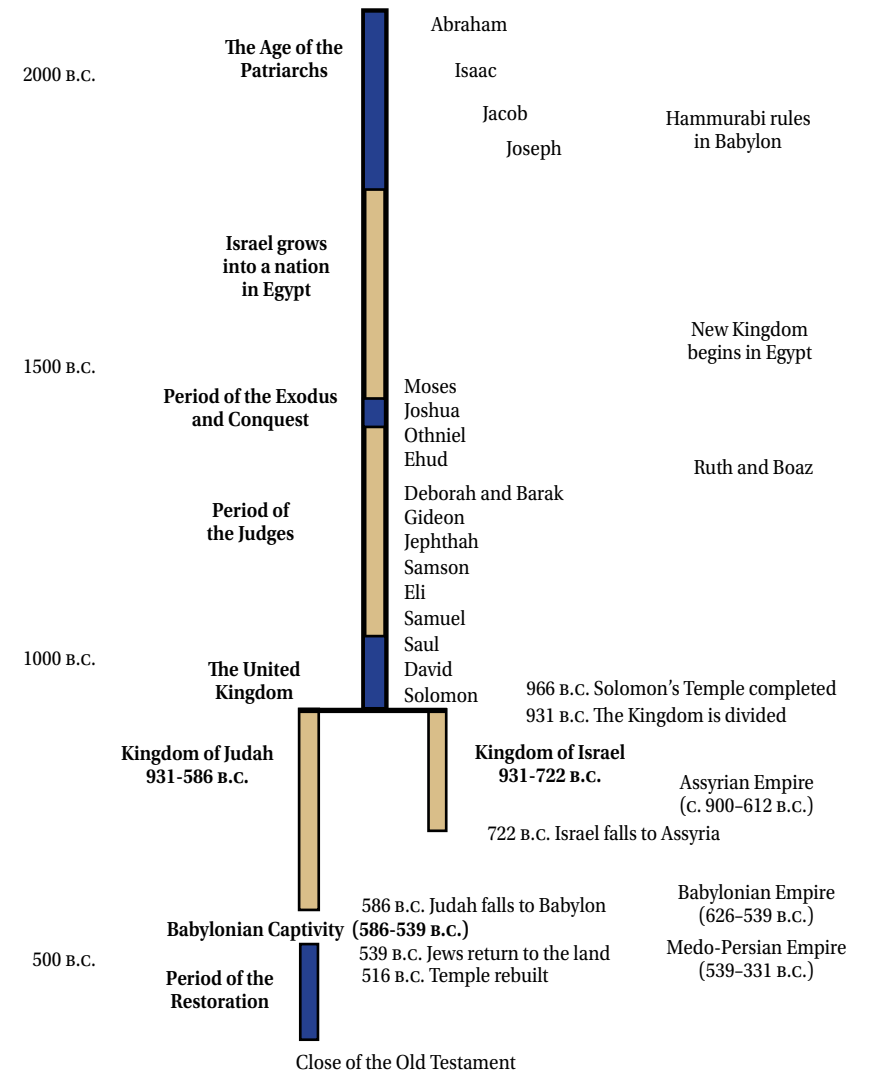
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Charts & Maps of Biblical Israel

DATE: _____

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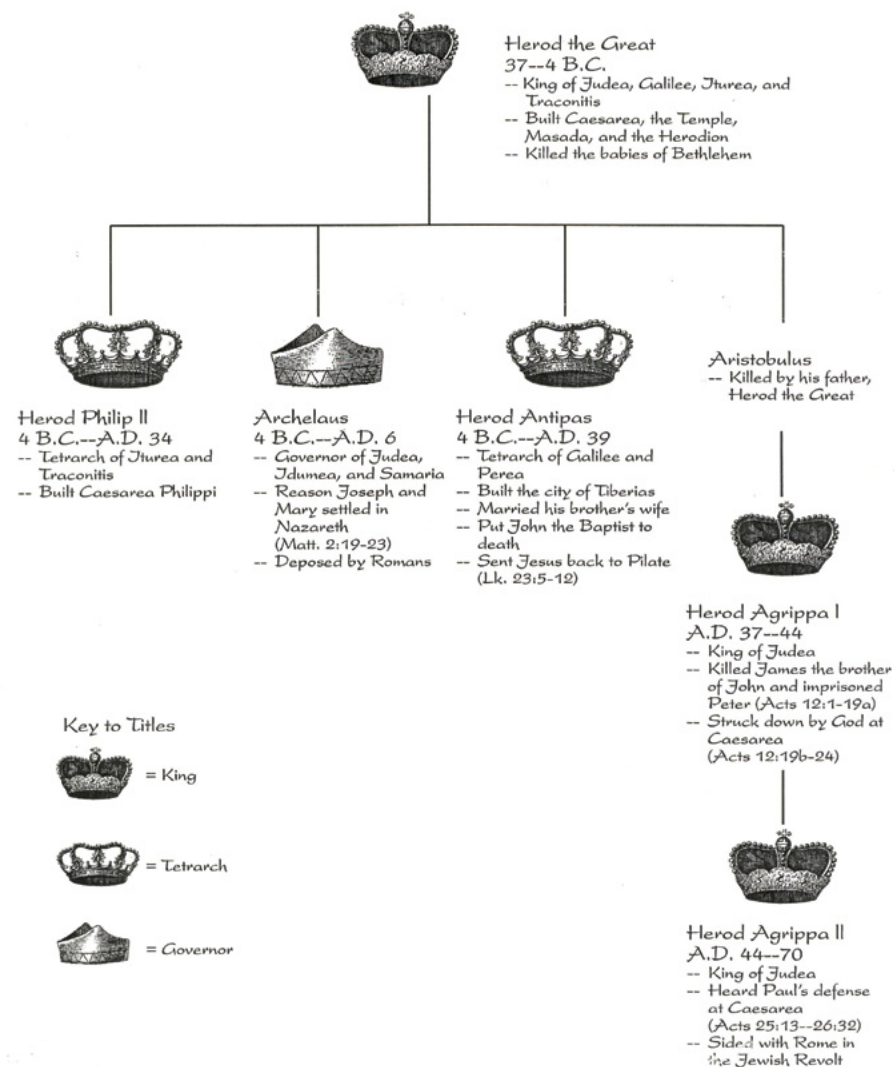
The History of Israel Old Testament



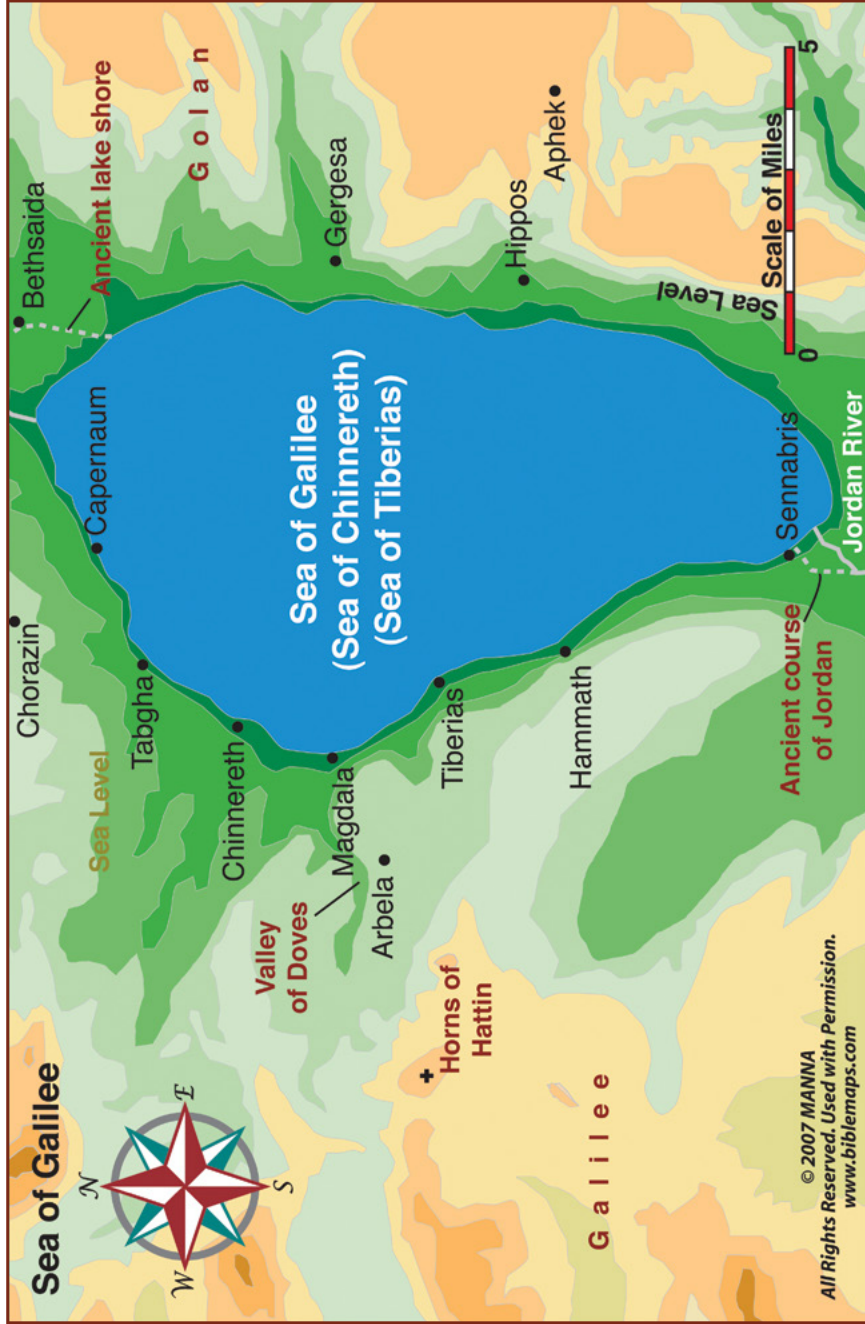
The History of Israel New Testament *and Beyond*

323 B.C.	Greek Empire	Alexander the Great Divided into 4 Divisions including Ptolemaic (Egypt) and Seleucid Kingdoms (Syria)
		Revolt of the Maccabees [Jewish Revolt] (167-132 B.C.)
63 B.C.	Roman Empire	Herod the Great Life of Jesus Christ (4 B.C.-A.D. 33) 1st Revolt against Rome (A.D. 66) Temple Destroyed (A.D. 70) 2nd Revolt against Rome (A.D. 132-136)
A.D. 324	Byzantine Empire (Christian/Roman)	Christian Churches build in the Holy Land
A.D. 614	Arab/Muslim Conquest	Dome of the Rock built in A.D. 693
A.D. 1099	Crusades	
A.D. 1291	Mameluke Empire	Land was ruled over by Egyptian Muslims from Cairo
A.D. 1516	Ottoman Turkish Empire	Land was ruled over by Turkish Muslims from Istanbul Present Old City Walls built (A.D. 1535-1538)
A.D. 1917	British Mandate	British rule as a result of WWI
A.D. 1948	State of Israel	A Jewish state declared May 14, 1948 after a UN vote
A.D. 1956-present	Recent Wars	1956 Suez War 1967 Six Day War (Israel regains Jerusalem) 1973 Yom Kippur War 1982 War with Lebanon 1987-1993 First Intifada (Palestinian uprising in West Bank and Gaza Strip) 2000-2005 Second Intifada—A period of intensified violence 2006 Lebanon War 2008-2009 Gaza War

The Herods of the Bible



Galilee



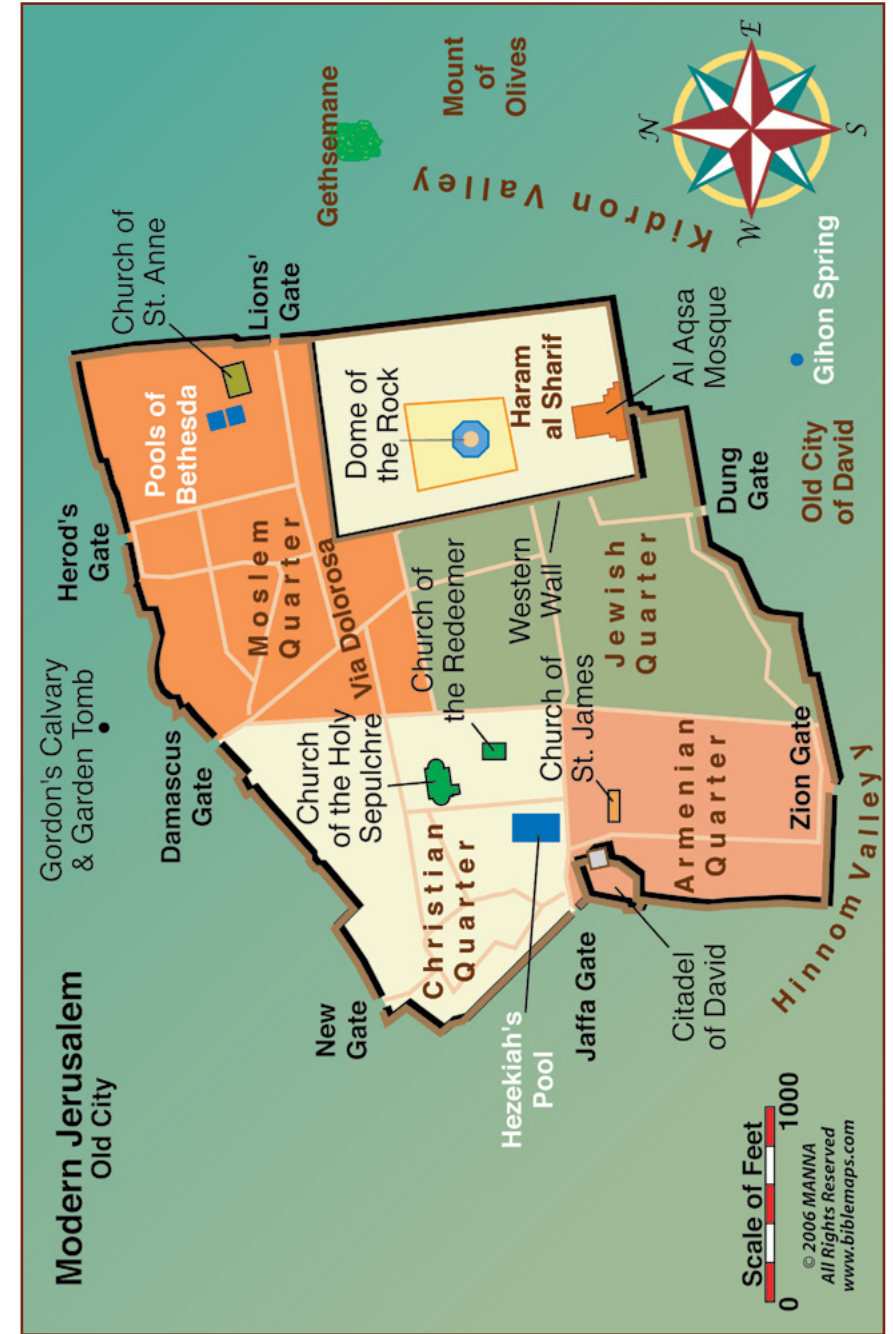
Twelve Tribes



Modern Israel



Modern Jerusalem: The Old City




Jerusalem in the New Testament



Interesting Facts About Israel

- Flag: The colors blue and white were chosen according to the Jewish prayer shawl. The Star of David appears in the center of the flag and has been a Jewish symbol for hundreds of years.
- State Emblem: The official emblem of the State of Israel is the Menorah – a candelabrum. It is flanked by two olive branches that symbolize Israel's longing for peace.
- Official languages: Hebrew, Arabic.
- Capital: Jerusalem. Israel proclaimed Jerusalem as its capital in 1950. On December 6, 2017, the United States recognized Jerusalem as the capital of Israel. The U.S. Embassy moved from Tel Aviv to Jerusalem opening on May 14, 2018, the 70th anniversary of the creation of the modern State of Israel
- Israel's Declaration of Independence is May 14, 1948.
- The governing system is Democratic.
- The Israel Defense Forces (IDF): The Israeli army is comprised of compulsory reserve and career service. All eligible men and women are drafted at age 18, three years for men and two years for women. Men are liable for reserve duty until age 51 and women until age 24.
- Size: Israel could fit into Texas 32 times. It is slightly smaller than New Jersey. It is 263 miles long (north to south), and the width (east to west) ranges from 9 to 71 miles.
- Population Figures: In April 2019, Israel's population stood at 8,556,000 people according to figures released by the Central Bureau of Statistics (CBS).
Some 75.3% are Jewish; 20.6% are Arabs; those not identified as either make up the remaining 4.1% of the population. Today, over 70% of the total Jewish





population are “Sabras”—born in Israel—compared with 35% native-born in 1948.

- The Jewish Religion is expressed in various ways in Israel:

Cultural Jew: Considered to be Jewish by ethnicity but not by religious practice.

Orthodox Jew: Adhere to the basic tenets in life and practice.

The Hasidic Community: A special movement of ultra-Orthodox Judaism that began in the 1700s in Eastern Europe. On the streets of Jerusalem particularly, you will notice Jewish men wearing beards, sidelocks, black hats, and long coats. Women cover up completely with scarves or other head coverings and wear modest dresses.

Messianic Jew: Jewish believers in Jesus. They recognize that the prophecies of the coming Messiah written in the Hebrew Bible find their fulfillment in the life of Jesus, Y’shua.

- Israel leads the world in the numbers of scientists and technicians in the workforce, with 145 per 10,000.
- Israeli bank notes have brail on them so the blind can identify them.
- Israel has more in-vitro fertilization per capita than anywhere in the world, and it’s free.
- Israel has the highest number of companies listed on the U.S. Stock Exchange after the U.S. and Canada.
- Israel is the only democracy in the Middle East.
- Over the past 25 years agricultural output has increased sevenfold with hardly any increase in the amount of water used.

- Israel has a higher life expectancy, lower average infant mortality rate and almost double the amount of doctors per patient ratio than the U.S.
- The glue on the back of Israeli stamps is kosher.
- Israel’s \$316.5 billion economy is the second largest economy in its region.
- In 1984 and 1991, Israel airlifted a total of 22,000 Ethiopian Jews at risk in Ethiopia to safety in Israel.
- When Golda Meir was elected Prime Minister of Israel in 1969, she became the world’s second elected female leader in modern times.
- Relative to its population, Israel is the largest immigrant-absorbing nation on earth. Immigrants come in search of democracy, religious freedom, and economic opportunity.
- In 1991, during the Gulf War, the Israel Philharmonic Orchestra played a concert wearing gas masks as scud missiles fired by Saddam Hussein fell on Tel Aviv.
- In response to serious water shortages, Israeli engineers and agriculturalists developed a revolutionary drip irrigation system to minimize the amount of water used to grow crops.
- The cell phone was developed in Israel.
- Voice mail technology was developed in Israel.
- The technology for AOL Instant Messenger was developed in 1996 by four young Israelis.

Glossary of Terms

Abba—(Heb.) father
aliyah—lit.=ascent: immigration to Israel
Ashkenazi—Jew of Eastern European Jewish extraction
bar mitzva—13-year-old boy now responsible for fulfilling mitzvot; the ceremony at which this rite of passage occurs
bat mitzva—12-year-old girl now responsible for fulfilling mitzvot; the ceremony at which this rite of passage occurs
Baruch/Boruch Atoh/Atta—“Blessed are You”
b’vakasha—“Please”; “You’re welcome.”
Beit—pron. “bate”: House of... [Sefardi pron.]
ben—son of...
Beth—pron. “bett”: House of... [Ashkenazi pron.]
chesed—(Heb.) kindness, grace, loyal covenant love, mercy
Diaspora—those Jews not living in Israel
Eretz Yisrael—(Heb.) The Land of Israel
felafel—Middle Eastern pita sandwich with fried chick-pea balls
gefilte fish—fish cakes
Goldena Medina—lit.=Golden Country: the United States
HaAretz—lit.=the land: The Land of Israel
Haggadah—Passover guidebook, used during Seder
hallah—braided egg bread for Shabbat and holidays
hasid—(pl. hasidim)
member of an Orthodox Jewish sect, follower of a rebbe
Herzl, Theodore—Founder of modern Zionism, a Viennese journalist
Holocaust or Shoah—always capitalized, referring to destruction of Six Million Jews by Nazis, 1939-1945
hora—fast, festive circle-dance
huppah—wedding canopy
kibbutz—(pl. kibbutzim)
Israeli collective farm
kipah—(pl. kipot)
(Heb.) skullcap or yarmulka
klutz—(Yidish) clumsy one

Knesset—Israel’s Parliament
kosher—permissible to eat under Jewish law; acceptable
latke—potato pancake, esp. for Chanukah
l’chaim—“To Life!”
Likud—Israeli conservative political party
Mamelukes—an Egyptian slave caste that rose to power between 1250-1517
Mashiach/Moshiach—the Messiah
matzah—(pl. matzot)
unleavened bread, esp. eaten on Passover
Mazel Tov—lit.= (a) good star: “Congratulations!”
megillah—(Heb.) Esther, Ruth, Ecclesiastes, Song of Songs, Lamentations (Yid.) any long, drawn-out story
menorah—candelabra, esp. for Chanukah
mezuzah—biblical passage on a parchment scroll, placed in an ornamental case and affixed to a doorpost
Midrash—collection of extra-biblical stories
mikvah—ritual bath
Mishnah—oral law, parallel to written Torah, edited around 200 A.D.
moshav—kibbutz, but with more private property
Negev—the southern, desert part of Israel
Orthodox Judaism—strict observers of the Torah (Law)
Oy, vey—lit.=(it) hurts: “Oh, no!”
Pesach—Passover, in spring
Phylactery—a small leather box containing Hebrew texts on vellum, worn by Jewish men at morning prayer as a reminder to keep the law
pogrom—violent, anti-Semitic attack of a Jewish village or area
Purim—spring holiday for Book of Esther events
reb/rebbe/rebbie—terms of endearment for rabbi
Reformed Judaism—Jewish worship modified to modern circumstances (liberal observers)
Rosh HaShanah—lit.=head of the year: Jewish New Year, autumn holiday

Sabra—native Israeli

Sanhedrin—ancient rabbinical council of 70 sages

Schwarma—mixed grilled meats served in pita bread with hummus

seder—Passover ceremonial meal

Sephardi—Jew of Mediterranean Jewish tradition

Shabbat—the Sabbath

shalom—peace; “Hello/Goodbye”

shalom aleichem—lit.=peace to you: “Hello” (response is “aleichem, shalom”)

Shema—lit.=Hear (O, Israel): a key Jewish prayer

shofar—ram’s horn, blown like a bugle on Rosh Hashanah and end of Yom Kippur

shul—synagogue

Succot—harvest holiday, in autumn

talit—(pl. taliot)
prayer shawl

Talmud—Mishna with its relevant Gemara, bound together

tefillin—biblical passages on parchment scrolls, placed in small leather boxes
that men tie to their heads and arms during prayer
(translated in Greek as “phylacteries”)

tel—archaeological mound created by human occupation and
abandonment of a geographical site over many centuries

todah—(rabbah)
“Thank you (very much)”

Torah—the written Jewish law

yarmulke—pron. “yamaka”: (Yid.) skullcap, kippa

yente—gossipy one

Yerushalayim—(Heb.) Jerusalem

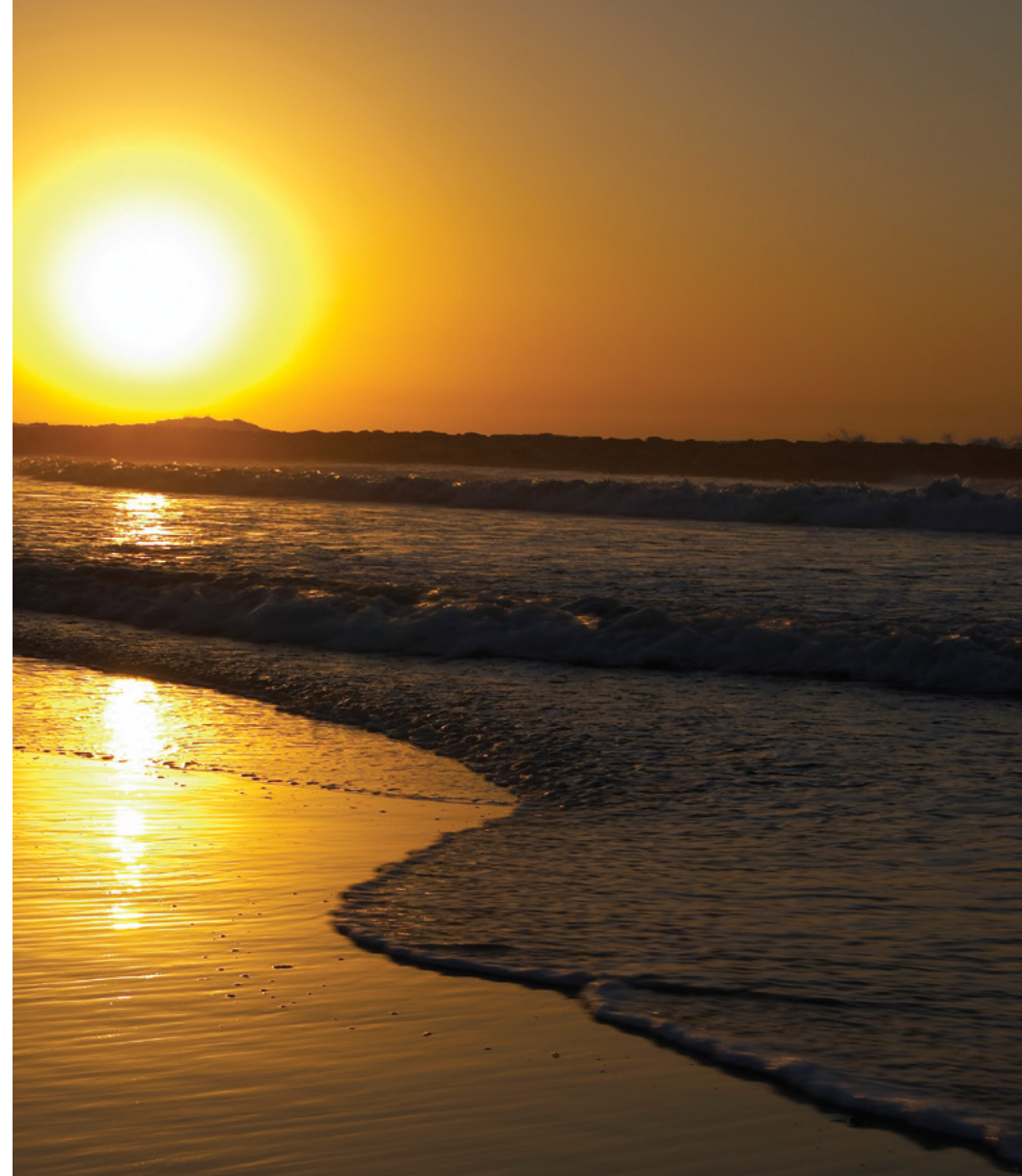
yeshiva—(pl. yeshivot)
Talmudic seminary

yeshuv—Israeli town

Yisrael—(Heb.) Israel (people and the land)

Yom Kippur—Day of Atonement in autumn

Zionist/m—person or movement which favors a national homeland
for the Jews in Israel



*In that day it will be said to Jerusalem:
“Do not be afraid, O Zion;
Do not let your hands fall limp.
“The Lord your God is in your midst,
A victorious warrior.
He will exult over you with joy,
He will be quiet in His love,
He will rejoice over you with shouts of joy.*

—Zephaniah 3:16–17 (NASB)

TOUR HOSTS



Dr. Mark Yarbrough

Dr. Mark Yarbrough has recently been appointed by the DTS Board of Incorporate Members as the president-elect of Dallas Theological Seminary, and will begin his tenure as the 6th president of DTS on July 1, 2020. He presently serves at DTS as Vice President for Academic Affairs and Professor of Bible Exposition, overseeing all seminary activities related to academics. Mark's twin passions for the local church and theological education have worked in tandem for over twenty-five years. Along with his responsibilities at DTS, he serves as an elder of Centerpoint Church in Mesquite and travels extensively leading tours and speaking at conference centers. Mark has recently authored *How to Read the Bible Like a Seminary Professor*. He has been married for twenty-eight years to Jennifer, his high school sweetheart. They have four children and an energetic puppy named Ranger, and reside in Forney, Texas.



Jon Lough

Jon Lough (pronounced "Lock") is a Th.M. student at DTS and comes from Schroon Lake, New York. Passionate about music, he had the opportunity to tour with Word of Life Redemption (now Revive). He currently serves as the director of praise and worship at Centerpoint Church in Mesquite, TX. He enjoys playing sports, spending time with people, playing music, being in nature, and working towards his degree at DTS.

Tour Participants

Tour Participants

King David's Harp, City of David, Jerusalem



WE WILL WALK

We will walk where Jesus walked
We will see what Jesus saw
We will hear the Words of life
May we heed the call

OPEN THE EYES OF MY HEART

Open the eyes of my heart, Lord,
Open the eyes of my heart
I want to see You, I want to see You
To see You high and lifted up,
shining in the light of Your glory
Pour out Your power and love as
we sing holy, holy, holy

Holy, holy holy. Holy, holy, holy.
Holy, holy, holy, I want to see You.

JESUS MESSIAH

He became sin, who knew no sin
That we might become His righteousness
He humbled himself and carried the cross
Love so amazing, love so amazing
Jesus Messiah, name above all names
Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from
Heaven
Jesus Messiah, Lord of all
His body the bread, his blood the wine
Broken and poured out all for love
The whole earth trembled, and the veil
was torn
Love so amazing, love so amazing, yeah
Jesus Messiah, name above all names
Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from
Heaven
Jesus Messiah, Lord of all
All our hope is in You, all our hope is
in You
All the glory to You, God, the light of
the world
Jesus Messiah, name above all names

Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from
Heaven
Jesus Messiah, Lord of all
Jesus Messiah, Lord of all
You're the Lord of all
The Lord of all

O WORSHIP THE KING

O worship the King, all glorious above,
And gratefully sing His wonderful love
Our Shield and Defender, the
Ancient of Days,
Pavilioned in splendor, and girded
with praise.

O tell of His might, o sing of His grace,
Whose robe is the light, whose
canopy space.
His chariots of wrath the deep
thunderclouds form,
And dark is His path on the wings
of the storm.

You alone are the matchless King,
to You alone be all majesty
Your glories, Your wonders what
tongue can recite
You breathe in the air, You shine
in the light

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to
the plain,
and sweetly distills in the dew and the rain
You alone are the matchless King,
to You alone be all majesty
Your glories, Your wonders what
tongue can recite
You breathe in the air, You shine
in the light

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail

Tel Aviv

Thy mercies how tender, how firm
to the end,
Our Maker, Defender, Redeemer
and Friend!

You alone are the matchless King,
to You alone be all majesty

Your glories, Your wonders what
tongue can recite
You breathe in the air, You shine in the light
O worship the King, all glorious above
And gratefully sing His wonderful love

Caesarea

FOREVER

Give thanks to the Lord our God and
King,
His love endures forever.
For He is good, He is above all things,
His love endures forever.
Sing Praise, Sing Praise.
With a mighty hand and outstretched
arm,
His love endures forever.
For the life that's been reborn,
His love endure forever.
Sing Praise, Sing Praise.
Forever God is faithful,
Forever God is strong.
Forever God is with us,
Forever
From the rising to the setting sun,
His love endures forever.
And by the grace of God we will carry on,
His love endures forever.
Sing Praise, Sing Praise
Forever You are faithful,
Forever You are strong.
Forever You are with us,
Forever and ever, forever.
His love endures forever,
His love endures forever,
His love endures forever.

HOW GREAT IS OUR GOD

The splendor of a King, clothed in
majesty, Let all the earth rejoice,
Let all the earth rejoice
He wraps Himself in light and
darkness tries to hide, It
trembles at His voice, It trembles
at His voice

How great is our God! Sing with
me how great is our God!
And all will see how Great, how
Great is our God

Age to age He stands and time is
in His hands, beginning and the
end, beginning and the end
The God-head three in one, Father
Spirit Son, the lion and the
lamb, the lion and the lamb

How great is our God! Sing with
me how great is our God!
And all will see how Great, how
Great is our God

Name above all names! Worthy of
all praise!
My heart will sing how great is our
God (Repeat)

How great is our God! Sing with
me how great is our God!
And all will see how Great, how
Great is our God

Sea of Galilee

WORTHY IS THE LAMB

Thank you for the cross, Lord
Thank you for the price You paid
Bearing all my sin and shame
In love You came and gave amazing
grace
Thank you for this love, Lord
Thank you for the nail pierced hands
Washed me in Your cleansing flow
Now all I know Your forgiveness and
embrace

Worthy is the Lamb
Seated on the throne
Crown You now with many crowns
You reign victorious
High and lifted up
Jesus, Son of God
The Treasure of Heaven crucified
Worthy is the Lamb
Worthy is the Lamb
Thank you for the cross, Lord
Thank you for the price You paid
Bearing all my sin and shame
In love You came and gave amazing grace
Thank you for this love, Lord
Thank you for the nail pierced hands
Washed me in Your cleansing flow
Now all I know Your forgiveness and
embrace
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Worthy is the Lamb
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Crown You now with many crowns
You reign victorious

High and lifted up
Jesus, Son of God
The Treasure of Heaven crucified
Worthy is the Lamb
Worthy is the Lamb
Worthy is the Lamb
Worthy is the Lamb
Worthy is the Lamb
Worthy is the Lamb
Worthy is the Lamb

SHOUT TO THE LORD

My Jesus, my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love
My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You
Shout to the Lord all the Earth, let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will
roar
At the sound of Your name
I sing for joy at the work of Your hand
Forever I'll love You, forever I'll stand
Nothing compares to the promise I have
In You
My Jesus, my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love
You're my comfort
(My comfort)
And my shelter
(My shelter)
You're my tower of refuge and strength
Let every breath, all that I am
Never cease to worship You
Shout to the Lord all the Earth, let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will roar

Sea of Galilee

At the sound of Your name
I sing for joy at the work of Your hand
Forever I'll love You, forever I'll stand
Nothing compares to the promise I have
In You
Oh shout to the Lord all the Earth, let us
sing
Power and majesty, praise to the King
Mountains bow down and the seas will
roar
At the sound of Your name
I sing for joy at the work of Your hand
Forever I'll love You, forever I'll stand
Nothing compares to the promise I have
In You

SEEK YE FIRST

Seek ye first the kingdom of God;
And His righteousness
And all these things shall be added unto
you; Allelu, alleluia
(Ladies) Al-le-lu-ia, Al-le-lu-ia,
Al-le-lu-ia, Al-le-lu-ia
Ask and it shall be given unto you;
Seek and ye shall find
Knock and the door shall be opened
unto you; Allelu, alleluia

YOUR NAME

As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your heart
and glorify Your Name
Your Name is a strong and mighty tower
Your Name is a shelter like no other
Your Name, let the nations sing it louder
'Cause nothing has the power to save
But Your Name
Jesus, in Your Name we pray
Come and fill our hearts today
Lord, give us strength to live for You and
glorify Your Name

Your Name is a strong and mighty tower
Your Name is a shelter like no other
Your Name, let the nations sing it louder
'Cause nothing has the power to save but
Your Name

Your Name is a strong and mighty tower
Your Name is a shelter like no other
Your Name, let the nations sing it louder
'Cause nothing has the power to save but
(Nothing has the power)

Your Name is a strong and mighty tower
Your Name is a shelter like no other
Your Name, let the nations sing it louder
'Cause nothing has the power to save but
Your Name

WE WILL WALK

We will walk where Jesus walked
We will see what Jesus saw
We will hear the Words of life
May we heed the call

Jordan River

AMAZING GRACE

Amazing Grace, how sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind but now I see

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand
years, Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

Mount of Beatitudes

AND CAN IT BE

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

Refrain:
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

'Tis myst'ry all: th' Immortal dies:
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.

He left His Father's throne above—
So free, so infinite His grace—
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free,
For, O my God, it found out me!

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th' eternal throne,
And claim the crown, through Christ my
own.

HERE I AM TO WORSHIP

Light of the world, You stepped
down into darkness, opened my
eyes, let me see
Beauty that made this heart adore
You, hope of a life spent with You

And here I am to worship, here I
am to bow down, here I am to
say that You're my God
You're altogether lovely,
altogether worthy, altogether
wonderful to me

King of all days, Oh so highly
exalted, glorious in heaven
above
Humbly You came to the earth
You created, all for love's sake
became poor

And here I am to worship, here I
am to bow down, here I am to
say that You're my God
You're altogether lovely,
altogether worthy, altogether
wonderful to me

I'll never know how much it cost
to see my sin upon that cross

Caesarea Philippi

GREAT IS THY FAITHFULNESS

"Great is Thy faithfulness," O God
my Father,
There is no shadow of
turning with Thee;
Thou changest not,
Thy compassions, they fail not,
As Thou hast been
Thou forever wilt be.

"Great is Thy faithfulness!"
"Great is Thy faithfulness!"
Morning by morning new mercies I see;
All I have needed Thy hand hath provided
"Great is Thy faithfulness," Lord, unto me!

Summer and winter, and springtime and
harvest, sun, moon and stars in their
courses above,
Join with all nature in manifold witness,
to Thy great faithfulness, mercy and love.

"Great is Thy faithfulness!"
"Great is Thy faithfulness!"
Morning by morning new mercies I see;
All I have needed Thy hand hath provided
"Great is Thy faithfulness," Lord, unto me!

Pardon for sin and a peace that
endureth, Thy own dear presence to
cheer and to guide;
Strength for today and bright hope
for tomorrow, blessings all mine, with
ten thousand beside!

"Great is Thy faithfulness!"
"Great is Thy faithfulness!"
Morning by morning new mercies I see;
All I have needed Thy hand hath provided
"Great is Thy faithfulness," Lord, unto me!

Bet She'an

IN CHRIST ALONE

In Christ alone, my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm.

What heights of love, what depths of peace,
When fears are stilled when strivings cease!
My Comforter, my All in All
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.

'Till on that cross as Jesus died,
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live.
I live, I live

There in the ground His body lay,
Light of the world by darkness slain
Then bursting forth in glorious day,
Up from the grave He rose again!

And as He stands in victory,
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ
Of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath,
Jesus commands my destiny.

No power of hell, no scheme of man,
Could ever pluck me from His hand
'Till He returns or calls me home
Here in the power of Christ I stand,
I stand
Here in His power, I, I will stand, I will stand
Here in His power, I'll stand.

WONDERFUL, MERCIFUL SAVIOR

Wonderful merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
could
Rescue the souls of man
Oh, you rescue the souls of man.
Counselor, Comforter Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost our way
Oh, we've hopelessly lost the way.
You are the One that we praise
You are the One we adore.
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for.
Oh mighty, infinite Father
Faithfully loving your own
Here in our weakness you find us
Falling before your throne
Oh, were falling before your throne
You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for.
You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for.

E'in Gedi

YOU ARE MY ALL IN ALL

(All)
You are my strength when I am weak;
You are the treasure that I seek, You are
my all in all.
Seeking You as a precious jewel, Lord, to
give up I'd be a fool,
You are my all in all.

Chorus:
Jesus, Lamb of God, Worthy is Your name.
Jesus, Lamb of God, Worthy is Your name.

(Women)
Repeat Chorus

(Men)
Taking my sin, my cross, my shame,
Rising again, I bless Your name, You are
my all in all.
When I fall down You pick me up,
When I am dry You fill my cup,
You are my all in all.

AS THE DEER

As the deer panteth for the water so my
soul longeth after You
You alone are my heart's desire
And I long to worship Thee

Chorus
For You alone are my strength my shield
To you alone may my spirit yield
You alone are my heart's desire
And I long to worship You

You're my friend and you are my brother
even though You are a King
I love You more than any other
So much more than anything

Chorus
I want you more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye

Chorus

Mount of Olives/Jerusalem

WE WILL WALK

We will walk where Jesus walked
We will see what Jesus saw
We will hear the Words of life
May we heed the call

HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

THERE IS A REDEEMER

There is a redeemer
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One

Thank you, oh my father,
For giving us Your Son,
And leaving Your Spirit,
'Til the work on Earth is done.

Jesus my redeemer,
Name above all names
Precious Lamb of God, Messiah,
Oh, for sinners slain.

Thank you, oh my father,
For giving us Your Son,
And leaving Your Spirit,
'Til the work of Earth is done.

When I stand in Glory,
I will see His face,
There I'll serve my King forever,
In that Holy Place.

Thank you, oh my father,
For giving us Your Son,
And leaving Your Spirit,
'Til the work on Earth is done.

O HOW HE LOVES YOU AND ME

O how He loves you and me,
O how He loves you and me,
He gave His life, what more could He
give?
O how He loves you,
O how He loves me,
O how He loves you and me.

Mount of Olives/Jerusalem

THE SOLID ROCK

My hope is built on nothing less than
Jesus's blood and righteousness.
I dare not trust the sweetest frame,
but wholly lean on Jesus's name.

On Christ the solid rock I stand,
all other ground is sinking sand;
All other ground is sinking sand.

When darkness seems to hide His face,
I rest on His unchanging grace.
In every high and stormy gale, my
anchor holds within the veil.

On Christ, the solid rock I stand all other
ground is sinking sand
All other ground is sinking sand

His oath, His covenant, His blood.
Support me in the whelming flood
When all around my soul gives way,
He then is all my hope and stay.

On Christ, the solid rock I stand
all other ground is sinking sand
All other ground is sinking sand

When He shall come with trumpet
sound, I know in Him, I will be found.
Dressed in His righteousness alone,
faultless to stand before the throne.

On Christ the solid rock I stand
all other ground is sinking sand
All other ground is sinking sand

HOW GREAT THOU ART

O Lord, my God, when I in awesome
wonder
Consider all the worlds Thy Hands have
made
I see the stars, I hear the rolling thunder
Thy power throughout the universe
displayed

[Chorus]
Then sings my soul, My Saviour God,
to Thee
How great Thou art, How great Thou art
Then sings my soul, My Saviour God,
to Thee
How great Thou art, How great Thou art

When Christ shall come with shout
of acclamation
And take me home, what joy shall fill
my heart
Then I shall bow in humble adoration
And there proclaim, My God, how great
Thou art

[Chorus]
Then sings my soul, My Saviour God,
to Thee
How great Thou art, How great Thou art

Garden Tomb

JESUS PAID IT ALL

I hear the Savior say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in Me thine all in all.

Jesus paid it all, all to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

Lord, now in-deed I find
Thy power, and thine alone,
Can change the leper's spots,
And melt the heart of stone.

Jesus paid it all, all to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

For nothing good have I,
Where-by the grace to claim;
I'll wash my garments white,
In the blood of Calvary's Lamb.

Jesus paid it all, all to Him I owe;
Sin had left a crimson stain,
He washed it white as snow
Jesus paid it all, all to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

And when, before the throne,
I stand in Him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

Jesus paid it all, all to Him I owe;
Sin had left a crimson stain,
He washed it white as snow

LORD I NEED YOU

Lord, I come, I confess
Bowing here I find my rest
Without You I fall apart
You're the One that guides my heart

Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You

Where sin runs deep Your grace is more
Where grace is found is where You are
Where You are, Lord, I am free
Holiness is Christ in me

Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You

So teach my song to rise to You
When temptation comes my way
When I cannot stand I'll fall on You
Jesus, You're my hope and stay

Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You

You're my one defense, my righteousness
Oh God, how I need You
My one defense, my righteousness
Oh God, how I need You



Baniyas Waterfall

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[illegible][illegible]

Notes

Site _____ Date _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.