

# Itinerary & Daily Journal



Parliament Building, Budapest



### *Itinerary – May 15-25, 2020*

Friday, May 15	Depart the U.S.
Saturday, May 16	Arrive in Budapest, Hungary
Sunday, May 17	Budapest
Monday, May 18	Vienna, Austria
Tuesday, May 19	Vienna
Wednesday, May 20	Durnstein, Melk, and Wachau Valley
Thursday, May 21	Linz, Salzburg
Friday, May 22	Passau, Germany
Saturday, May 23	Prague, Czech Republic
Sunday, May 24	Prague
Monday, May 25	Homeward Bound



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*Heroes' Square, Budapest*

## Budapest

*Saturday, May 16 & Sunday, May 17*

*“We understand faith to be a gift of God, and since we declare a person to be justified by faith, we understand faith not so much as historical knowledge, but also as trust by which we embrace the mercy of God and rest on the Son of God. We condemn those who say faith is acquired by human strength and understand it to be only historical knowledge.” (Art. IV, Erdod Confession, 1545)*  
—Jan Hus





*“Shoes on the Danube” Memorial, Budapest, honors Jews killed during WWII*

## Budapest

*“God doesn’t love us because of our worth, we are of worth because God loves us.”*

*— Jan Amos Komenský*





*Schonbrunn Palace, Vienna*

# Vienna

*Monday, May 18 & Tuesday, May 19*

[illegible]

*Q. What is your only comfort in life and in death?*

*A. That I am not my own, but belong— body and soul, in life and in death— to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him (Art. I, The Heidelberg Catechism, 1563).*

*—Jan Hus*

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.





Café inside the Kunsthistorisches (Art History) Museum; Vienna has several historical cafés to stop for lunch and have a dessert — Café Hawelka (1939), Café Central (1876), Demel (1856), Café Griensteidl (1847), Landtmann (1873), Café Museum (1899), The Sacher Hotel Café (1832), Café Schwarzenberg (1861), and many more.

*“O God and Lord, now the council condemns even Your own act and Your own law as heresy, since You Yourself did lay Your cause before Your Father as the just judge, as an example for us, whenever we are sorely oppressed.”*  
—Jan Hus





*Vienna State Opera House*

## Vienna

*“My life was a wandering; I never had a homeland. It was a matter of being constantly tossed about, without rest; nowhere and never did I find a home.”*  
— Jan Amos Komenský





*Statue of Johann Strauss, Stadtpark*

## Vienna

*The saying “He who teaches others, teaches himself” is very true, not only because constant repetition impresses a fact indelibly on the mind, but because the process of teaching itself gives deeper insight into the subject taught.*

*— John Amos Comenius*







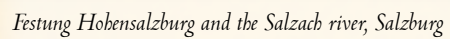


*Melk Abbey, a Benedictine abbey in Lower Austria*

## Melk

## Wachau Valley





Thursday, May 21

Thursday, May 21

—*Jan Hus at the Council of Constance (1415)*





Schloss Leopoldskron, Salzburg

## Salzburg

*“...the knowledge of Christ and of faith is no work of man, but simply the gift of God. As he creates faith, so does he keep it in us. I attribute all things to God alone, and nothing to man. . . the doctrine of the gospel takes from men all glory, wisdom, and righteousness, and gives them to the Creator ALONE.”*

— Martin Luther





Passau, Germany

## Passau “City of Three Rivers”

Friday, May 22

*"The Bible is the cradle wherein Christ is laid."*

— *Martin Luther*





*St. Stephens Cathedral, Passau*

## Passau “City of Three Rivers”

This image shows a single sheet of cream-colored paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

*"God does not need your good works, but your neighbor does."*

— *Martin Luther*

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.





*Prague Castle*

## Prague

*Saturday, May 23 & Sunday, May 24*





*Charles Bridge, Prague*

## Prague

*"God is my witness, I have never taught that of which I have been accused by false witnesses. The evidence against me is false. I have never thought nor preached except with the one intention of winning men, if possible, from their sins. I am willing, patiently and publicly to endure this dreadful, shameful and cruel death for the sake of the gospel and the preaching of thy Word. In the truth of the Gospel which I have written, taught, and preached I will die today with gladness. Into thy hands, O Lord, I commend my spirit."*  
*(Last words of Jan Hus)*



## Heroes of the Faith

Date: \_\_\_\_\_

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

*Painting on the ceiling of St. Benedict's Hall, Melk Abbey*



Date: \_\_\_\_\_



*Outside Café and Market Hall, Budapest*

*"Man obtains forgiveness of sins by real repentance, not for money. "It is not possible for a priest to loose or bind anything, unless such loosing and binding takes place in heaven; . . . The ignorant think that the priest binds and looses in time first and after him God. It is folly to have this opinion. God's act of binding or loosing is absolutely first. And it is evident, it would be blasphemy to assert that a man may remit an offense done to so great a Lord, without the Lord himself approving the remission. . ."*

*—Jan Hus*

Date: \_\_\_\_\_









*Vienna Grabenstrasse, Pedestrian Shopping Street*

[illegible]

*Question posed to Martin Luther at the Diet of Worms, April 1521: "Who are you to go against fifteen hundred years of the teaching of the church?"*

*Answer: "Unless I am convinced by proofs from Scriptures or by plain and clear reasons and arguments, I can and will not retract, for it is neither safe nor wise to do anything against conscience. Here I stand. I can do no other. God help me. Amen!"*

—*Martin Luther*

[illegible]

















*View of Mondsee Lake, Lake District of Upper Austria*

[illegible]This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.





*Riverview of Passau, Germany*

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— *John Amos Comenius*

*Date:*



Theological Hall at Prague Library



Jan Hus Memorial, Prague



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2. Harold J. Grimm, *The Reformation Era, 1500–1650*.
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### Martin and Katie Luther

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2. Heiko Augustinus Oberman, *Martin Luther: Between Christ and the Devil*.
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5. Rudolph and Marilyn Markwald, *Katharine von Bora*.
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3. Fred Ernest Stoeffler, *The Rise of Evangelical Pietism*

## *Heroes of the Faith — Composers*

1. James R. Gaines, *Evening in the Palace of Reason: Bach Meets Frederick the Great in the Age of Enlightenment*
2. Patrick Kavanaugh, *Spiritual Lives of the Great Composers*
3. Jane Stuart Smith and Betty Carlson, *The Gift of Music: Great Composers and Their Influence*

## *Heroes of the Faith — WWII*

1. Stephen E. Ambrose, *Band of Brothers*
2. Stephen E. Ambrose, *D-Day*
3. Stephen E. Ambrose, *World War II*
4. Lyle W. Dorsett, *Serving God and Country: U.S. Military Chaplains in World War II*
5. Diet Eman and James Schaap, *Things We Couldn't Say*
6. Eric Metaxas, *Bonhoeffer: Pastor, Martyr, Prophet, Spy*
7. Matthew Avery Sutton, *Double Crossed: The Missionaries Who Spied for the United States During the Second World War*
8. Corrie Ten Boom, *The Hiding Place*



Library, Melk Abbey



## Tour Leaders



### Mark L. Bailey

Dr. Mark L. Bailey came to Dallas Theological Seminary in 1985 as a professor in the Bible Exposition department. In March 2001, Dr. Bailey was named as the Seminary's fifth president in its 95-year history. In June 2020, Dr. Bailey will transition from his role as President to Chancellor.

For over 40 years, his career passions have been theological education and pastoral ministry. He has also led numerous tours to Israel and the Middle East, and has authored such texts as *To Follow Him: The Seven Marks of a Disciple* and *Nelson's New Testament Survey*. His board service includes Insight for Living, Bible Study Fellowship, and Walk Thru the Bible Ministries.

Dr. Bailey and his wife, Barby, have been married 47 years. They have two sons and six grandchildren. Through all, his vision for family and faith is clear: "to lead people to a love for God through the study of His Word. This guides my life, family, involvement at church, and ministry to DTS."



### Barbara Bailey

Barby is the wife of Dallas Theological Seminary President, Dr. Mark Bailey. For over 35 years, she has ministered to women through leading Bible studies and speaking at women's retreats. In her current role of President's wife, she travels extensively with her husband and heads up the faculty wives' functions, hosts

the Board Wives' gatherings, and mentors some student wives through DTS's Student Wives in Ministry program. Barby has authored two books entitled *Meeting Girls Like Us* designed to connect women today with their ancient sisters in Scripture. She is currently finishing Book 3 in this series.



### Josh and Emily Bailey

Josh and Emily Bailey have been singing together and leading worship for over twenty years. Emily is an accomplished singer and performer with stage credits in opera and musical theater. As a member of the faculty at Covenant Classical School in Fort Worth, she teaches music in the grammar school and conducts multiple ensembles. Josh is a pastor, conductor, arranger,

multi-instrumentalist, and vocalist. For the past nine years, he has served in music ministry at Christ Chapel Bible Church in Fort Worth, Texas. Josh and Emily live in Fort Worth with their three children.



## Tour Leaders



### John Hannah

Dr. John Hannah has served at Dallas Theological Seminary for more than 48 years and currently serves as Distinguished Professor of Historical Theology and Research Professor of Theological Studies. He is a graduate of Philadelphia College of Bible (now Cairns University) (BS), Dallas Theological Seminary (ThM, ThD), Southern Methodist University (MA), the University of Texas at Dallas (PhD), and had a postdoctoral fellowship at Yale University. He also received an honorary doctorate (DD) from Carver College, Atlanta, GA. He ministers nationally and abroad as a teacher, preacher, and conference leader. He has authored a number of books, including *The Pictorial Guide to Church History* (six volumes, 2000-2009); *Our Legacy: A History of Christian Doctrine* (2003); *How Do We Glorify God?* (2008); *An Uncommon Union: Dallas Theological Seminary and American Evangelicalism* (2009), 1, 2, 3 *John: Redemption's Certainty* (2017), a commentary on the Apostle John's letters, *Invitation to Church History, World* (2018) and *Invitation to Church History, American* (2019). John and his wife, Carolyn, have two married daughters, Rebecca, who is married to Craig (a DTS grad), and Nancy, who is married to Scott. They have six grandchildren, which include a set of triplets!



### Carolyn Hannah

Carolyn Hannah also serves on staff at DTS as the advisor to Seminary Wives in Ministry (SWIM). She was instrumental in creating the program and has led the effort for 20 years. Carolyn is a graduate of Philadelphia College of Bible (now Cairns University), and her ministry experience includes teaching PE at a Christian school, ministering in Pioneer Girls, leading Bible studies, and speaking at retreats.

John and Carolyn have enjoyed ministering together for fifty-one years.



### Tommy Nelson

Tommy Nelson has served at Denton Bible Church for 35 years, much of it as Senior Pastor. Throughout his ministry he has committed himself to a lifetime of expository teaching and preaching. He has also sought to model a commitment to personal discipleship primarily through a men's discipleship program called Young Guns which he started 30 years ago.

One of four boys, he is from Waco, Texas, and grew up playing football and baseball. He holds degrees from the University of North Texas (where he quarterbacked) and Dallas Theological Seminary. Tommy is author/teacher of several books and DVDs and is the Song of Solomon Conference Speaker Emeritus. He is a featured speaker for several national ministries.

Tommy married his best friend, Teresa, in 1972. Their two sons, Benjamin and John Clark, are both married and, together, have given them six grandchildren.



Astronomical Clock, Prague





## Notable Alumni



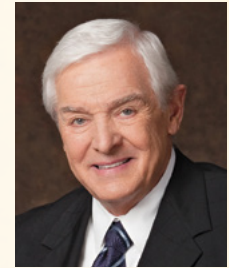
**JENNIE ALLEN**  
Founder, "If: Gathering"  
Women's Bible Study  
Author



**ANTHONY EVANS**  
President,  
The Urban Alternative  
Lead Pastor, Oak Cliff  
Bible Fellowship



**CHIP INGRAM**  
President,  
*Living on the Edge*  
Senior Pastor, Venture  
Christian Church



**DAVID JEREMIAH**  
Founder/Host,  
*Turning Point*  
Senior Pastor,  
Shadow Mountain  
Community Church



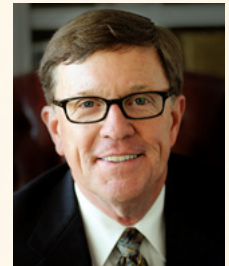
**NAIMA LETT**  
Hollywood Actress,  
Producer, and  
Church Planter



**ERWIN LUTZER**  
Senior Pastor,  
The Moody Church



**TOMMY NELSON**  
Senior Pastor,  
Denton Bible Church



**DENNIS RAINEY**  
Cofounder,  
FamilyLife



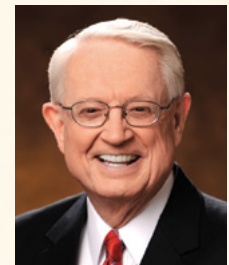
**RAMESH RICHARD**  
DTS Professor  
Founder, RREACH



**PRISCILLA EVANS  
SHIRER**  
Founder,  
Going Beyond  
Ministries  
Actress



**JOSEPH STOWELL**  
President,  
Cornerstone  
University



**CHARLES SWINDOLL**  
DTS Chancellor  
President,  
*Insight for Living*  
Senior Pastor, Stonebriar  
Community Church

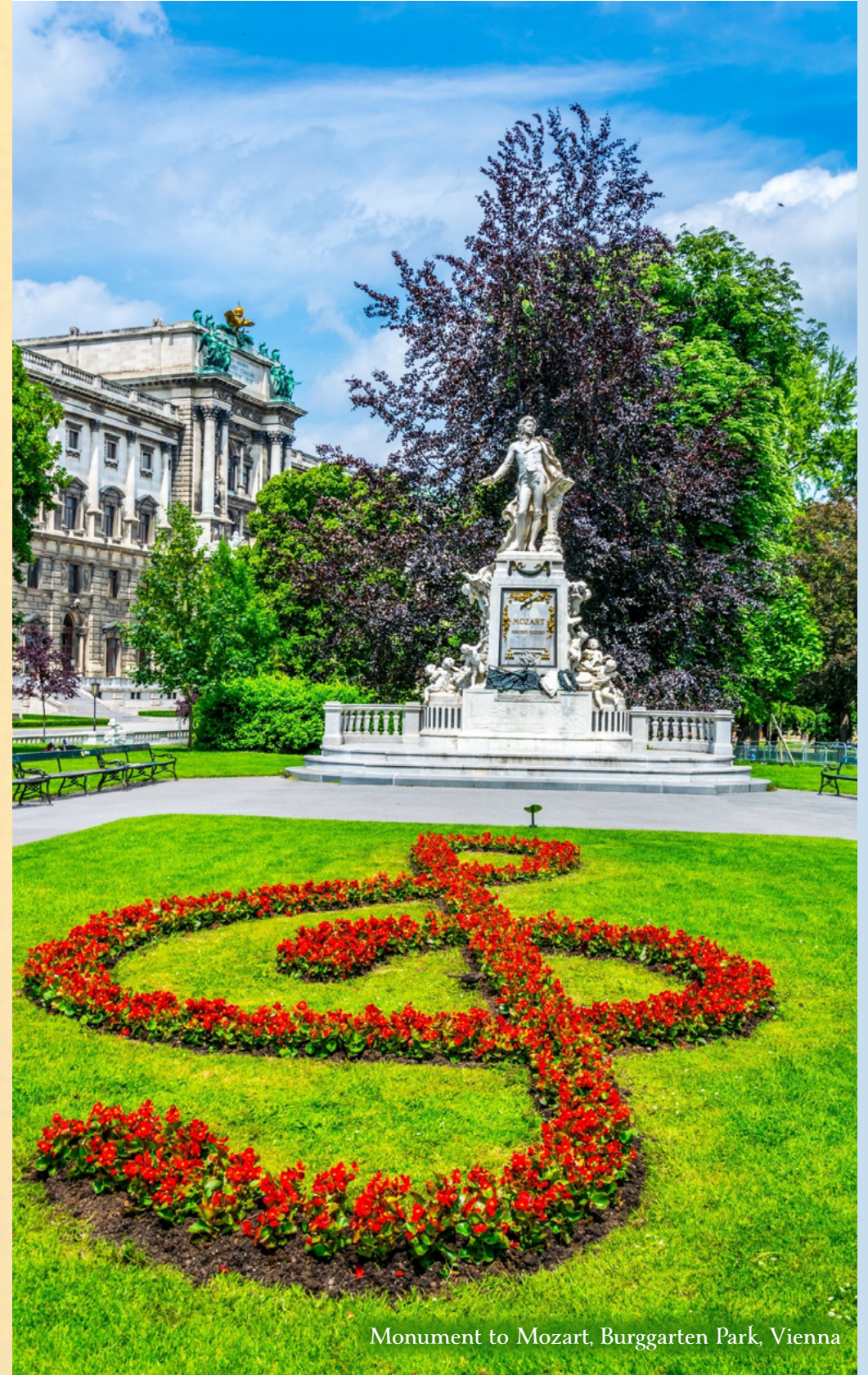


## Tour Participants

## Tour Participants



## Tour Participants





## SONGS

### **Before the Throne of God Above**

Before the throne of God above,  
I have a strong and perfect plea,  
a great High Priest whose name is Love,  
who ever lives and pleads for me.  
My name is graven on his hands,  
my name is written on his heart.  
I know that while in heav'n he stands  
no tongue can bid me thence depart,  
no tongue can bid me thence depart.  
When Satan tempts me to despair  
and tells me of the guilt within,  
upward I look, and see him there,  
who made an end to all my sin.  
Because the sinless Savior died,  
my sinful soul is counted free;  
for God, the just, is satisfied  
to look on him and pardon me,  
to look on him and pardon me.  
Behold him there, the risen Lamb,  
my perfect, spotless righteousness,  
the great unchangeable I AM,  
the King of glory and of grace!  
One with himself I cannot die.  
My soul is purchased by his blood!  
My life is hid with Christ on high,  
with Christ, my Savior and my God,  
with Christ, my Savior and my God.

Source: Trinity Psalter Hymnal #277

Written by Charitie Lees Bancroft, 1841-1923

Tune (FESTUS, LM) Melody in J.A. Freylinghausen

Geistreiches Gesangbuch, Hall, 1704

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### **Come, Thou Fount Of Every Blessing**

Come, Thou Fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.

Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise His name- I'm fixed upon it-  
Name of God's redeeming love.

Hitherto Thy love has blest me;  
Thou hast bro't me to this place;  
And I know Thy hand will bring me  
Safely home by Thy good grace.

Jesus sought me when a stranger,  
Wand'ring from the fold of God;  
He, to rescue me from danger,  
Bo't me with His precious blood.

O to grace how great a debtor  
Daily I'm constrained to be!  
Let Thy goodness, like a fetter,  
Bind my wand'ring heart to Thee:

Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it;  
Seal it for Thy courts above.

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# SONGS

## **His Mercy is More**

What love could remember, no wrongs  
we have done  
Omniscient, all-knowing, He counts not  
their sum  
Thrown into a sea without bottom or shore  
Our sins they are many, His mercy is more  
What patience would wait as we constantly  
roam  
What Father so tender is calling us home  
He welcomes the weakest, the vilest,  
the poor  
Our sins they are many, His mercy is more  
What riches of kindness He lavished on us  
His blood was the payment His life was  
the cost  
We stood 'neath a debt we could never  
afford  
Our sins they are many, His mercy is more

### *Chorus:*

Praise the Lord  
His mercy is more  
Stronger than darkness  
New every morn'  
Our sins they are many, His mercy is  
more

Written by Matt Papa, Matt Boswell  
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